



To: **ALL MEMBERS OF THE COUNCIL**

**YOU ARE HEREBY SUMMONED TO ATTEND A MEETING OF CASTOR PARISH COUNCIL TO BE HELD in THE CEDAR CENTRE on THURSDAY 4<sup>th</sup> APRIL 2024 at 7.00 PM FOR THE PURPOSE OF TRANSACTING THE FOLLOWING BUSINESS:**

**JOHN HASTE, CLERK TO THE COUNCIL**

**DATE 25th March 2024**

### **AGENDA**

(Click on underlined hyperlinks to view background papers)

- 1) **APOLOGIES FOR ABSENCE** - To note attendance and receive apologies for absence.
- 2) **DECLARATIONS OF INTEREST** on items on this agenda and approve dispensations to members (If appropriate).
- 3) [Minutes of the previous meeting](#) - To Consider a resolution to approve the minutes of the meeting held on Thursday 7<sup>th</sup> March 2023.
- 4) Matters arising from the minutes of the previous meetings (if Any) (Information Only).
- 5) **PUBLIC FORUM** - Opportunity for public questions or presentations to the council.

- Public participation is **limited to items that appear on the agenda OR** to request an item for a future agenda.
- **unless directed by the chairman**, public participation shall be limited to 15 minutes with each person speaking for no longer than 5 minutes.

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**PUBLIC PARTICIPATION BEYOND THE PUBLIC FORUM IS NOT NORMALLY PERMITTED PARISH COUNCIL MEETINGS ARE NOT PUBLIC MEETINGS; THEY ARE MEETINGS HELD IN PUBLIC**

- 6) **PLANNING and associated matters:**
  - a) **Peterborough Local Plan** Cllr Shaw to provide an update on recent developments
  - b) [Joint community Action Plan](#) (standing item) – To note the contents of the revised JCAP following the joint meeting with Ailsworth Parish council held on 29<sup>th</sup> February (ref 9a below).
  - c) [Neighbourhood planning \(standing item\)](#) – To note the consultation on our proposed minor amendment is under way with a closing date of Friday 19<sup>th</sup> April 2024.
  - d) [Status report](#) – to note changes to the report presented to Parish council in October.
  - e) **Planning Applications** - to consider, as statutory consultees, planning applications received since the previous meeting.
    - i. [24/00340/CTR](#) – 37 Peterborough Road I T1) Tulip Poplar – reduction in height and width. T2) Yew – reduction in height and width.
  - f) [Woodlands Development](#) – [23/00111/R4FUL](#) to consider latest Addition of plans to the planning portal for the Nene Park Trust application and latest known status of plans for the Woodlands site



- 7) **LAND AND ALLOTMENTS –**
- a) **Tweentowns** – To consider a progress report on preparation of a lease for occupation by Peterborough Environment City Trust (PECT)
  - b) **Land adjacent to Allotment Site** and to the rear of Burystead - to note the silence from Homes England
  - c) **Parish Councillors Observations** - To consider any other Land & Allotment related Observations from Parish councillors.
- 8) **HIGHWAYS & Public Rights of Way –**
- a) **Proposed meeting with the city Council and Anglian Water – Clerk to report progress**
  - b) **Councillors Observations**
- 9) **COMMUNITY MATTERS:**
- a) **Anti social behaviour issues within the parish** – (grafitti, Speeding, parking)
    - i. receive an update. (If any available)
    - ii. **to confirm publicity of the police surgery on 11th April** and urge residents to raise issues at that surgery.
    - iii. **Deployable CCTV** – To consider if deployable CCTV is a viable option for the parish Council – **Note Clair George of the PES team at the City Council has agreed to attend and offer advice and guidance**
  - b) **Joint Parish Liaison Group (JPLG)** - to note the latest version agreed by both Castor & Ailsworth parish councils and to consider if any action is required
  - c) **Langdyke Trust Nature Recovery Project** – to receive an update report on progress at the Paddock, Splash Lane.
  - d) **Standing Stones** –
    - I. Information boards – standing item.
    - II. To note the report from Mike Horne and the need to scrape soil as a result of pollution
  - e) **Climate Change Group report** – Cllr. Terry Young to report on the outcomes of the meeting held on 7<sup>th</sup> March
  - f) **Cricket Club Scoreboards location** – to note that the scoreboard has been purchased and to confirm the siting or agree an alternative location as requested by the club
- 10) **GOVERNANCE MATTERS: -**
- I. **Councillors & Clerks emails** – Conversion to Flexmail – to note how the conversion went and if any further action is needed
  - II. **Annual Governance & Accountability Return** – to consider the responses to be given to section one, the Annual Governance Statement



- III. **Assets of Community Value (AoCV)** – To note progress and consider the form completed by Cllr Shaw and if approved to authorise submission to the City Council for registration.
  - IV. **Rural Villages Support Group (RVSG)** – part of the Rural Services Network - to consider membership of this group for the financial year 2024/25 – subscription fee is £50
  - V. **Village defibrillator** – To note as agreed at the joint meeting with Ailsworth PC the clerk has informed Halls Chemist of our continued support and has processed payment for batteries and pads.
- 11) **TO RECEIVE OFFICIAL ANNOUNCEMENTS, correspondence of note, notices, or; reports from chairman, clerk, or councillors.**
- 12) **FUTURE AGENDA ITEMS**
- 13) **Dates of Next & Future Meetings –**
- i. **Next Meeting** - now scheduled for 9<sup>th</sup> May – This is the annual parish meeting date as well as the Annual Parish Council meeting – to confirm the arrangements for the Annual Parish Meeting

JOHN HASTE, CLERK TO THE COUNCIL

DATE 25th March 2024