



To: **ALL MEMBERS OF THE COUNCIL**

YOU ARE HEREBY SUMMONED TO ATTEND A MEETING OF CASTOR PARISH COUNCIL TO BE HELD IN THE CEDAR CENTRE ON THURSDAY 1ST DECEMBER, 2022 at 7.30PM FOR THE PURPOSE OF TRANSACTING THE FOLLOWING BUSINESS:

JOHN HASTE, CLERK TO THE COUNCIL

DATE 26th November, 2022

MEMBERS OF THE PUBLIC WHO WISH TO ATTEND THE MEETING OR ADDRESS THE PARISH COUNCIL ARE ADVISED TO NOTIFY THE CLERK IN ADVANCE (Preferably before mid-day of the day of the meeting) in order that appropriate facilities are made available if required:

AGENDA

(Click on underlined hyperlinks to view background papers)

- 1) **Note attendance** and receive apologies for absence. –
- 2) **DECLARATIONS OF INTEREST** on items on this agenda and approve dispensations to members.
- 3) **MINUTES of the previous meeting** – To Consider a resolution to approve the minutes of the meeting held on **Thursday 3rd November, 2022.**
- 4) **Matters arising from the minutes of the previous meetings** (if Any) (Information Only).
- 5) **PUBLIC FORUM - Opportunity for public questions or presentations to the council –**

- Public participation is **limited to items that appear on the agenda OR** to request an item for a future agenda.
- **unless directed by the chairman**, public participation shall be limited to 15 minutes with each person speaking for no longer than 5 minutes.

**PUBLIC PARTICIPATION BEYOND THE PUBLIC FORUM IS NOT NORMALLY PERMITTED
PARISH COUNCIL MEETINGS ARE NOT PUBLIC MEETINGS THEY ARE MEETINGS HELD
IN PUBLIC**

- 6) **PLANNING and associated matters:**
 - a) **Joint Community Action Plan (JCAP)** – to consider any actions needing to be implemented arising from the agreed action plan
 - b) **Neighbourhood planning (standing item)** – Cllr.David Shaw to report if any further changes to the review are required
 - c) **Status report** – update on planning applications previously considered 2021/22 financial year.
 - d) **Planning Applications** - to consider, as statutory consultees, planning applications received since the previous meeting.
 - i. **22/01600/HHFUL** – 10 Allotment Lane - Replacement of original pagoda including render finish to side elevation of mono pitch building - retrospective



- e) **Woodlands Development** –
 - (i) To consider any feedback on the Land swap proposal. (If Any)
 - (ii) To consider any feedback from the letter expressing interest in acquiring Tennis courts and bowling green
 - (iii) to consider latest developments on plans for the Woodlands site.

- 7) **LAND AND ALLOTMENTS** – to consider any urgent matters arising by the date of the meeting

- 8) **HIGHWAYS & Public Rights of Way** -
 - a) Observations from Councillors (if any).

- 9) **COMMUNITY MATTERS:**
 - a) **Joint Parish Liaison Group (JPLG)** – to consider any actions arising from the agreed record of the previous meeting of the group
 - b) **Nature Recovery Project** – update on progress - to note progress on the Nature Recovery Project (if any since the last meeting).
 - c) **Good Neighbours scheme** – update on Roving Warm Hub and other matters - Chairman to report
 - d) **Commemorative Oak tree** – To note the location agreed by parish councillors on 12th November, as delegated to them at the previous meeting. To finalise the choice of tree and arrange for the purchase and agree the arrangements for signage and planting.
 - e) **Climate Change** – Cllr. David Shaw to report on discussions held on the draft document circulated by him for consideration and approval.
 - f) **Standing Stones** – Cllr. William Baxter to report on the current status
 - i. Water Leak – Anglian Water to use Camera to investigate
 - ii. Information boards – Production and installation of the agreed information content

- 10) **GOVERNANCE MATTERS:**
 - i. Budgetary control report as at 31st October – to Follow
 - ii. Draft Budget 2023/24 – to follow based, on no increase of precept as agreed at the November meeting – to follow

- 11) **TO RECEIVE OFFICIAL ANNOUNCEMENTS, correspondence of note, notices, or; reports from chairman, clerk, or councillors.**

- 12) **FUTURE AGENDA ITEMS –**
 - a) Cricket Club Lease

- 13) **DATE OF NEXT MEETING – 12TH JANUARY, 2023**

JOHN HASTE, CLERK TO THE COUNCIL

DATE 26th November, 2022

This agenda and supporting papers are available at www.castor-pc.gov.uk or by request to the clerk