



To: **ALL MEMBERS OF THE COUNCIL**

YOU ARE HEREBY SUMMONED TO ATTEND A MEETING OF CASTOR PARISH COUNCIL TO BE HELD in the Cedar Centre on Thursday 9th June 2022 at 7.30PM FOR THE PURPOSE OF TRANSACTING THE FOLLOWING BUSINESS:

JOHN HASTE, CLERK TO THE COUNCIL

DATE 1st June, 2022

MEMBERS OF THE PUBLIC WHO WISH TO ATTEND THE MEETING OR ADDRESS THE PARISH COUNCIL ARE ADVISED TO NOTIFY THE CLERK IN ADVANCE (Preferably before mid-day of the day of the meeting) in order that appropriate facilities are made available if required:

AGENDA

(Click on underlined hyperlinks to view background papers)

- 1) **Note attendance** and receive apologies for absence. –
- 2) **DECLARATIONS OF INTEREST** on items on this agenda and approve dispensations to members.
- 3) **MINUTES of the previous meeting** – To Consider a resolution to approve the minutes of the meeting held on Thursday 12th May, 2022.
- 4) **Matters arising from the minutes of the previous meetings** (if Any) (Information Only).
- 5) **PUBLIC FORUM - Opportunity for public questions or presentations to the council –**

- Public participation is **limited to items that appear on the agenda OR** to request an item for a future agenda.
- unless directed by the chairman, public participation shall be limited to 15 minutes with each person speaking for no longer than 5 minutes.

**PUBLIC PARTICIPATION BEYOND THE PUBLIC FORUM IS NOT NORMALLY PERMITTED
PARISH COUNCIL MEETINGS ARE NOT PUBLIC MEETINGS THEY ARE MEETINGS HELD
IN PUBLIC**

- 6) **PLANNING and associated matters:**
 - a) **Joint community Action Plan** (standing item) – To consider any actions or update required
 - b) **Neighbourhood planning (standing item) –** To consider if any further action is required by, or related to the review of, the present NP.
 - c) **Status report** – update on planning applications previously considered 2021/22 financial year.
 - d) **Planning Applications** - to consider, as statutory consultees, planning applications received since the previous meeting.
 - (i) **22/00524/WCPP** – Woodlands Splash Lane Removal of condition C11 (landscaping scheme) and variation of conditions C12 (replacement tree planting), C17 (cycle store) and C23 (drawings) pursuant to planning permission 21/00882/WCPP Removal of condition C21 (staff apartments) pursuant to planning permission 19/01507/FU



e) **Woodlands Development** –

- (i) To consider any feedback on the Land swap proposal. (If Any)
- (ii) to consider latest developments on plans for the Woodlands site.

7) **LAND AND ALLOTMENTS** –

- a) Report of Allotment working group on occupancy and condition of allotment holdings

8) **HIGHWAYS & Public Rights of Way** -

- a) Observations from Councillors (if any).

9) **COMMUNITY MATTERS:**

- a) **Joint Parish Liaison Group (JPLG)** – To consider actions required
- b) **Langdyke Trust Wildlife Recovery Project** – update on progress - Vice Chairman to report progress on the Nature (if any since the last meeting).
- c) **Peterborough Parish Councils Conference** - to consider feedback from those attending the event on 8th June
- d) **Removal of Fallen Tree** – Ferryfields
- e) **Play area equipment** – feedback report by Kompan regarding the Roundabout
- f) **Castor & Ailsworth Fete** – To consider arrangements, specific material for publicity and consultation together with staffing of stand for the event
- g) **Queens Platinum Jubilee** – to consider any feedback report on the success of events
- h) **Standing Stones**
 - i. Water Leak – To consider any update from Anglian Water
 - ii. Information boards –

10) **GOVERNANCE MATTERS:**

- a) **S106 Monies** - to note the receipt of the agreed funds from Peterborough City Council and progress on S106 Projects
- b) **Village Hall** - request for funding of **window replacement**
- c) **Metro Bank Deposit account** – To consider a further transfer of funds to keep within the scope of the FSCS
- d) **Annual Governance and Accountability Return** – to note the final submission by the Clerk as Responsible Financial Officer

11) **TO RECEIVE OFFICIAL ANNOUNCEMENTS, correspondence of note, notices, or; reports from chairman, clerk, or councillors.**

12) **FUTURE AGENDA ITEMS** –

13) **Date of Next Meeting** – 7th July, 2022

JOHN HASTE, CLERK TO THE COUNCIL

DATE 1st June, 2022

This agenda and supporting papers are available at www.castor-pc.gov.uk or by request to the clerk